

Bridal Page Information Form

FORM & PHOTOS DUE: NOVEMBER 30

Bride's Name _____

Address _____

Telephone _____ (home) _____ (work) _____ (cell)

Groom's Name _____

Bride's Parents: (city and state only)

Mother's Name _____ Father's Name _____

Address: _____ Address _____

Telephone _____ Telephone _____

Please indicate if: Divorced Mother Deceased Father Deceased

Groom's Parents: (city and state only)

Mother's Name _____ Father's Name _____

Address: _____ Address _____

Telephone _____ Telephone _____

Please indicate if: Divorced Mother Deceased Father Deceased

CEREMONY

Date of Ceremony _____ Time of ceremony _____

Location of ceremony _____

Name of Officiant _____

Given in marriage by _____

BRIDAL PARTY (please attach additional attendants on separate sheets)

Maid/Matron of Honor _____ City/State _____

Relationship to Bride _____

Bridesmaid _____ City/State _____

Bridesmaid _____ City/State _____

Bridesmaid _____ City/State _____

Bridesmaid _____ City/State _____

Bridesmaid _____ City/State _____

Bridesmaid _____ City/State _____

Bridesmaid _____ City/State _____

Bridesmaid _____ City/State _____

Flowergirl _____ City/State _____

Relationship to Bride/Groom _____

Flowergirl _____ City/State _____

Relationship to Bride/Groom _____

Best Man _____ City/State _____

Relationship to Groom _____

Groomsman _____ City/State _____

Groomsman _____ City/State _____

Groomsman _____ City/State _____

Groomsman _____ City/State _____

Groomsman _____ City/State _____

Groomsman _____ City/State _____

Groomsman _____ City/State _____

Groomsman _____ City/State _____

Ringbearer _____ City/State _____

Relationship to Bride/Groom _____

Ringbearer _____ City/State _____

Relationship to Bride/Groom _____

RECEPTION

Location of reception _____

Band (if any) _____

ADDITIONAL QUESTIONS

What was your favorite part/aspect of your ceremony?

What was your favorite part/aspect of your reception?

Did your wedding include any special or unique aspects?

DEADLINES

The deadline for submitting your completed form and photographs is November 30. This allows us sufficient time to prepare your text and return it to you for proofing.

PHOTOGRAPHS

Please submit a minimum of three images to be used per page. (No more than three images will be used per page, but more than three may be submitted for use at our discretion). Enclose a self-addressed envelope with proper postage for the return of your images or you may arrange to pick them up. We will exercise the utmost care with all materials submitted but we cannot be held liable for unintentional loss or damage. Please retain a duplicate file of your photographs. **We prefer digital versions of your photographs from your photographer provided that they are at least 300 dpi and a minimum of 4x5 inches.**

PAYMENT

Cost is \$500 for one page or \$800 for two. A \$250 deposit is required to reserve space. A non-refundable payment of your remaining balance is due when photographs are submitted.

Contact person _____

Address _____

Telephone _____ Other telephone _____

PHOTOGRAPHER

Name _____ Telephone _____

E-mail address _____

PROOF CONTACT INFO

Fax # _____ E-mail address _____

FOR MONTGOMERY LIVING'S USE:

Materials Received _____

Balance Paid _____

Proof Sent _____

Approved _____